1450-1950

Praise for 1959 edition of 1450-1950:

"I have enjoyed myself enormously, in every way enormously." ~Gertrude Stein

"And I like it immensely."

~Marcel Duchamp

"I hear that that compendium of insanely sensible 'painfully handlettered' poems (or is it a delightfully impressive mad drawing, conceived during a masculine pregnancy?) yclept *1450–1950* is about to be republished. Thank God, and GOODY, GOODY; believe it or not!"

~Carl Van Vechten

"You rise like a ghost come to life from the legion of the vanished . . . I am one of the few who is sure you are not more bughouse than Rabelais or William Blake. I have read the book silently and then out loud in a family circle. There is life in the old hoss yet . . . "

~Carl Sandburg

"Bookshelves are deficient in laughs. Everyone is so busy being a Brain they are content mostly to leave Aristophanes in the hands of anybody who has nothing better to do than smile. So when you just burst out laughing and can't get the sound of it down on the typewriter or find it in any other book read *THE FROGS* or Bob Brown's *1450–1950* with pictures, hand-hewn by the author himself."

~Walter Lowenfels

"How many?
Why not? You should.
'—intelligent et jeune
Comme l'avenir,
Comme le rire!"

~James Johnson Sweeney

"It is the most original book I have read except *The Life and Romance of an Algebraist.*"

~Gelett Burgess

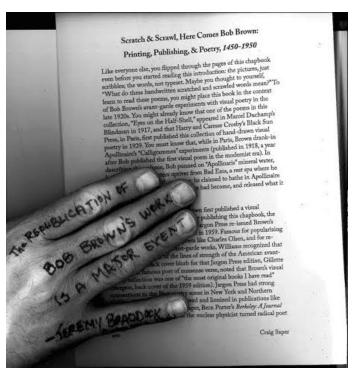
"The years 1928-29 in Paris were a great time for me. One of the contributing factors was my close friendship with Bob Brown while he was getting 1450-1950 into shape. He achieved a classic architecture for the transference of casual good will in this process. I look forward to the republication of his unique and true book to serve a like function in my current euphoric method."

~Stuart Davis

"We show your book to everyone who comes to the house and they always find some page that so especially delights them that soon we will have to chain it down like an ancient missal."

~Caresse Crosby

Praise for 2015 edition:



1450-1950

Other titles by Roving Eye Press

The Readies Words

Gems: A Censored Anthology

*These works are available for free download on the Roving Eye Press website.

Other titles by Bob Brown

The Remarkable Adventures of Christopher Poe

What Happened to Mary

Tahiti: 10 Rhythms

My Marjonary

Globe-Gliding

Demonics

Nomadness

Readies for Bob Brown's Machine

Let There Be Beer!

Houdini

Homemade Hilarity

Can We Co-Operate?

The Complete Book of Cheese

14 Poets, 1 Artist

(with Rose & Cora Brown)

The European Cookbook for American Homes

10,000 Snacks

The Country Cookbook

Salads and Herbs

The Vegetable Cook Book

Most for Your Money Cookbook

Outdoor Cooking

The South American Cook Book

1450-1950 by Bob Brown

Edited with and Introduction by Craig Saper



"Eyes of Globe," Courtesy of Charles Bernstein.





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First published by Roving Eye Press, 2015

Introduction © by Craig Saper
Eyes of Globe © Charles Bernstein
A Healthy Hieroglyphic © Amaranth Borsuk
Monad (for Bob Brown) © Jonathan Eburne
Roving Hand & Hommage to Bob Brown © Anna Banana
Look Before You Cook © Kaja Marczewska
All rights reserved.

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ISBN 13:

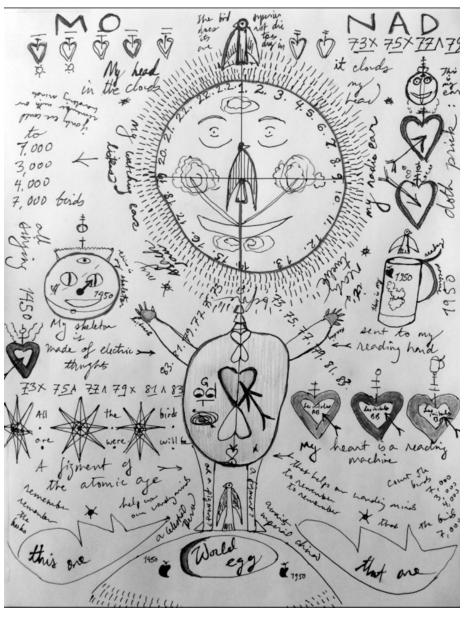
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Cover Design: Bob Brown, Lynn Tomlinson, & K. A. Wisniewski Book Layout and Typesetting: K. A. Wisniewski

Special thanks to Jonathan Williams (1929-2008) for his permissions to reprint the Jargon Press edition and his efforts to keep this title in print.

Table of Contents

Introduction	xiv
Works Cited and Further Reading	xxiii
1450-1950	1



"Monad (for Bob Brown)," Courtesy of Jonathan Eburne.

Scratch & Scrawl, Here Comes Bob Brown: Printing, Publishing, & Poetry, 1450-1950

Like everyone else, you flipped through the pages of this chapbook even before you started reading this introduction: the pictures, just scribbles; the words, not typeset. Maybe you thought to yourself, "What do these handwritten scratched and scrawled words mean?" To learn to read these poems, you might place this book in the context of Bob Brown's avant-garde experiments with visual poetry in the late 1920s. You might already know that one of the poems in this collection, "Eyes on the Half-Shell," appeared in Marcel Duchamp's Blindman in 1917, and that Harry and Caresse Crosby's Black Sun Press, in Paris, first published this collection of hand-drawn visual poetry in 1929. You must know that, while in Paris, Brown drank-in Apollinaire's "Calligrammes" experiments (published in 1918, a year after Bob published the first visual poem in the modernist era). In describing this volume, Bob punned on "Apollinaris" mineral water, bottled eighty kilometers upriver from Bad Ems, a rest spa where he went after publishing this volume: he claimed to bathe in Apollinaire as part of the cure for what literature had become, and released what it could become.

More than half a century after Brown first published a visual poem, and nearly three decades after publishing this chapbook, the publisher-poet, Jonathan Williams' Jargon Press re-issued Brown's collection to an American audience in 1959. Famous for popularizing the Black Mountain College poets like Charles Olson, and for re-issuing less well-known avant-garde works, Williams recognized that Bob Brown "was one of the lines of strength of the American avant-garde." On the back cover blurb for that Jargon Press edition, Gillette Burgess, the famous poet of nonsense verse, noted that Brown's visual poetry collection was one of "the most original books I have read" (Burgess, back cover of the 1959 edition). Jargon Press had strong connections to the Beat poetry scene in New York and Northern California. Brown was interviewed and lionized in publications like the tabloid-style culture newspaper, Bern Porter's *Berkeley: A Journal of Modern Culture*. Porter was the nuclear physicist turned radical poet

xiv Craig Saper

that embodied politics of resistance and the reemergence of a countercultural poetry. These poets and artists looked to the then little known expatriate avant-garde of the 1920s as lineage and models. These various groups started to reissue and publish reports on leaders of the expatriate avant-garde, like the report Bob Brown wrote on Gertrude Stein and her circle. And new editions of these alternative poetries were published. In Brazil, Augusto de Campos published an edition of 1450-1950 in the early 1960s. Dick Higgins' Something Else Press and the Fluxus group began publishing their own poetry experiments alongside these expatriate works especially works of "concrete" and visual poetry. After another more than half a century hiatus, Brown's works have now begun to reappear as his works speak to our contemporary concerns about new forms of poetry (LANGUAGE poetry, Conceptual Poetry, etc.). Also, the interest in the ways that electronic machines impact reading have drawn considerable scholarly interest to Brown's work in areas like "digital modernism," and from those looking for analogies to electronic literature. Brown includes a readie as the first poem in this collection. The newly re-started Roving Eye Press has also published Brown's Words, The Readies, and Gems.

One of the poems in this collection offers in a mise-en-abyme another context to read this entire collection of poems and all of Brown's life and career; Bob Brown's own self-portrait as visual poem functions as a schematic map to reading this volume. The handwritten captions on different parts of his stick-figure include references to poems in this volume, like "My Skeleton Both Articulates and Gesticulates," and, again, in mise-en-abyme fashion, half of this book's title appears in the upper left hand corner, "1450," and the other half appears in the lower right corner, "1950." One handwritten tag, "my art," is scribbled over his heart; and that heart is a dingbat-like visual design that he used as the logo for this collection of visual poetry. Next to the logo-heart is "My Rose Rib," an allusion to Adam's rib and to Brown's partner and wife, Rose. In this same self-poem, or what we now might call a conceptual poem selfie, he includes a miniature of his entire "Eyes On The Half Shell," that shows the influence of Marcel Duchamp, a friend and mentor of Bob's before and during the years in France with the expatriate avant-garde. Brown turns his autobiographical sketch into a one of his characteristic comic visual poems that makes the abstracted shape an essential element of the meaning and self-

Introduction xv

conception. The optical aspect of these poems is of course crucial.

When you talk about modernist visual poetry, you start with Apollinaire's calligrams and cummings' manupictograms and typograms where the poet imbricates writing and illustration inextricably together. Of *1450–1950* Brown explains,

I try to express myself through optical poems, as Apollinaire and cummings try, as I already tried in "Eyes on the Half Shell" in 1917, excited by the first 'Armory Show' and by the Tender Buttons of Gertrude Stein, excited by the combining of drawings and words. I don't believe that words by themselves are worth anything anymore, except when manipulated by artists (cummings and Boyle for example). I think that Coolidge (today: add Eisenhower) and Will Rogers exhausted them to the point that they were left without meaning, so pale and dirty as the cents that Rockefeller and Woolworth rub among themselves. I think we need words in motion, to be read by the reading machine, I think we need to recapture something of the healthy hieroglyphic writing, now that oratory is dead and that what rests of poetry that is still read aloud is vociferate to us by electronicsniks.

The book is handwritten through most of the book including its dedication:



xvi Craig Saper

Among this eccentric list of writers, artists, printers, whole categories of artists and artisans, and even a fictional murderous clown from the opera Pagliacci, Brown includes "MYSELF," and stresses in the visual form of the all-caps-handwritten list and in the whacky allusions, his own mix of visual and clowning elements that this collection embodies: Brown invents a type of slap-stick poetic burlesque. Calling it visual poetry is too staid and decorous; call it scratch & scrawl. If sonnets have a singular form and unvarying constraints for each and every instantiation, then scratch & scrawl depends on the absolutely particular trace, passions, and imperfection of the handwriting. The play between words and images shifts from a poetic tension to a conceptual game in which hand-drawn scribbles and pictures blurring the boundaries between literal scribbles and conceptual poetry, it is difficult to describe them as one would a single medium like painting or film. Instead, the process of reading 1450-1950 follows an intimate discovery of a literally marginalized poetry (since the invention of the printing press). This collection is an extension of Gutenberg's creative legacy, a resistance to the standardized lines of type set, and the hilarious enervation of poetry's secret life usually under erasure by setting it in type – ALL OF THOSE CONFLICTING GOALS AT ONCE. It is scratch & scrawl: a next great poetry always already on the read page, but here it's a message in a bottle-booked-bound from a book-legger bobbed browned.

For this new 2015 edition, we invited a very few poets, artists, and scholars to riff on Brown's poetry, and they have in their own poetic ways answered that call. We could read these new contributions as homage, as specific riffs from contemporary branches in the conceptual-visual-poetry that Brown was working on about a hundred years before, or as speculative poetry on the future of what Bob Brown might call "readies," or simply the future of reading. Anna Banana, a founder and leader of the mail-art and stamp-art movement and a "conceptualist," contributed two works, "Homage to Bob Brown" AND "Roving Hand," that reference both her own roving hands and banana logic, and Brown's roving eye. Charles Bernstein, one of the founders and leaders of the LANGUAGE poetry movement as well as an important contemporary visual poet, contributed two poems as well, one of which, "Eyes on Globe," included here, and the other piece a GIF poem is available online at the Roving Eye Press website:

Introduction xvii

www.rovingeyepress.com. Amaranth Borsuk, one of the innovators in the contemporary e-poetry movement with her works that explore the ephemeral space between page and screen, contributed "A Healthy Hieroglyphic," a reference to Brown's phrase of what's needed to resuscitate writing, which is the QR-like-code-as-striking-image on the last page of this introduction (and when holding the book up to the screen at the poet's URL, a three-dimensional jumble of Brownian words dances off the page). Jonathan Eburne, a major scholar of surrealist and avant-garde writing, contributed "Monad (for Bob Brown)," which is the frontispiece before this introduction. Kaja Marczewska, a doctoral candidate writing about conceptual poetry and "uncreative writing," sent "Look Before You Cook," which closes this introductory chapter.

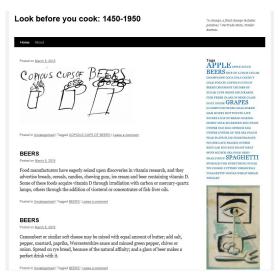
Although these biographical, literary, and cultural contexts help make the reading more robust, there is something about this particular collection that separates it even from those contexts: the handwriting itself. The handwriting reinforces these poems improvisatory mood. The short poems, never exceeding one page, and sometimes seemingly two or three in one, also add to the immediacy and intimacy of these poems. The readers feel like Bob is sitting next to them at the bar, while drinking beers, as Bob draws these poems on a napkin as he did in a bar with Marcel Duchamp. There is a sub-field of poetics focused on visual poetry, but little of it studies the literary meaning of handwriting. It is difficult to talk in general terms about something so specific, something literally (and figuratively) not of "type," and something that is rarely reproduced outside of the documentation of an author's original notes. Of course, we knew it was crucial to publish a facsimile edition of the poems because if one pours handwritten poems into typography, the figures and figurative are lost, the oeuvre and meaning erased. Although there is a rich semantic play in these poems, there is no versifying formalism, no sign of any verse, not even free or Imagist verse, which Brown had, many years earlier (in the 19-teens), parodied. 1450-1950 goes beyond parody, and calls for a new poetics of scratch & scrawl.

Where do we begin to formulate a poetics of handwriting? For Martin Heidegger, the hand, together with the word, distinguishes human from animal, and the hand's script is handwriting. In that

xviii Craig Saper

conception, handwriting is not peripheral, ornamental, or frivolous – it is the essence of the human. He goes on to discuss how the typewriter "degrades" and reduces the word down to a mere "means of communication" because type standardizes the word, the human character impressed in handwriting. "The typewriter makes everyone look the same." Later Jacques Derrida would recover the typewriter as something more, and other, than a standardization-and-reduction machine as typewriter-poets demonstrated. And, Avital Ronell would take dictation out of Heidegger's closet in a similar de-sedimentation as re-mixers and sound-poets have performed.

The discussion is beyond the scope of this introduction, but mentioning the importance of handwriting in philosophical and theoretical debates, helps highlight how Brown's poems in this volume turn-up "character" in the scratch and scrawl of Brown's intimate hand-written, and –drawn, visual poetry. You can see the handprints of the poet's character, moving poetry itself from the symbolic to the indexical sign. This modest collection of poems, forgotten in all histories and anthologies of important gems of poetry, pushes meaning into a direct connection to the author's hand: a knee-slapping heretical poet's hand. With this squib of an introduction, a mere scribble, that introduces scratch & scrawl, I leave your fingers to trace the flourishing lines that Bob wrote.

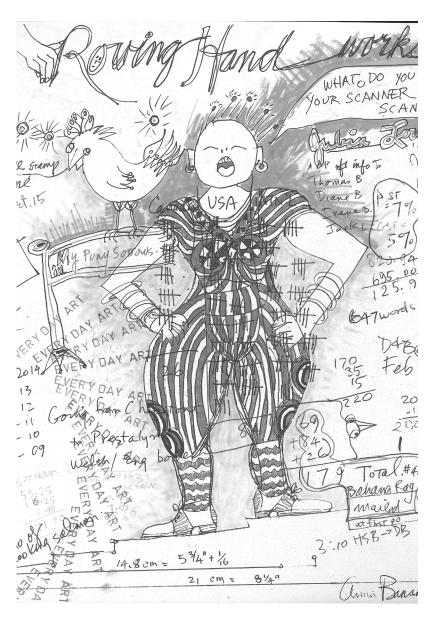


"Look Before You Cook," Courtesy of Kaja Marczewska.

Introduction xix

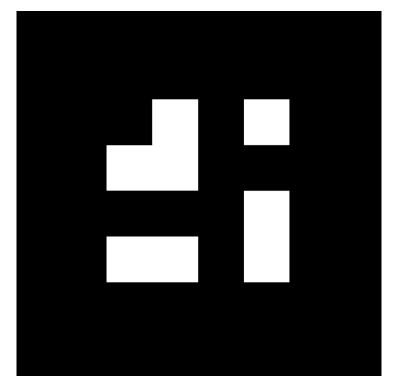


"Hommage to Bob Brown," Courtesy of Anna Banana.



"Roving Hand," Courtesy of Anna Banana.

Introduction xxi



"A Healthy Hieroglyphic," Courtesy of Amaranth Borsuk.

xxii Craig Saper

^{*}To unlock this hieroglyph, visit the following page and follow the posted instructions: www.betweenpageandscreen.com/bobbrown

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Introduction xxiii

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xxiv Craig Saper

Introduction xxv

20B BROWN

لعار 1450 - 1950 معار

BOB BROWN

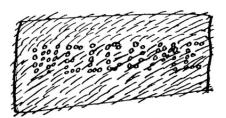


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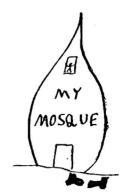
ALL MONKS WHO ILLUMINATED
MANUSCRIPTS - ALL EARLY
ORIENTAL ARTISTS-OMARGUTENBERG - CAXTON - TIMMY-THE-INK - BOCCA COORABELAIS - SHAKES PEAREDEFOE - GOYA - BLAKESTERNE - WHITMAN-CRANE STEIN - TOYCE-PAGLIACCI-

MYSELF 1950 Without any whire or splitter writing will be reactable at the speed of the day *190 - not (100). It will be reactable at the speed of the day *190 - not (100). It will be chopped up into column, park & tic., not risking the assign of a single store in a cleany page of the speed of the column, page & tic., not risking the single store in a cleany page of the speed of

MY MOSQUE



PLEASE WIPE YOUR MUDDY MIND BEFORE ENTERING



AND LEAVE YOUR
THICK
CEREBRAL SHOES
OUTSIDE

I LIKE LOOKING BACK
AT THE
TLLUMINATED MSS. OF



AND FORWARD

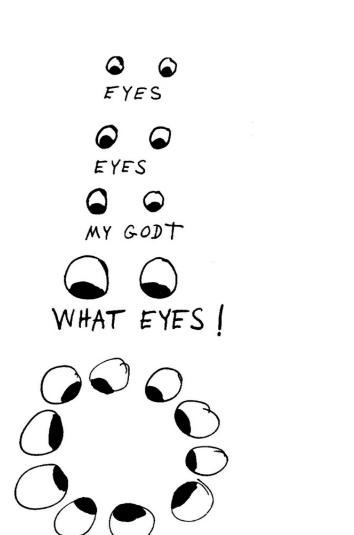
MORE ILLUMINATING MOVIESCRIPTS OF



I LIKE TOSEE
FLY SPECKS
ON YELLOWED PAGES
I LIKE TOO
LEAVING MY OWN ON
NEW ONES



MY FLY SPECK



EYES ON THE HALF-SHELL

Tongues

Of Flame

Of Fire

Of Fire

Of Tower of Tongues

MEN, I LIKE

STANDING UP

WOMEN, TOO

LYING DOWN

DECORATION

Stars in the bearens

Milleflewed tofesties

The Hundred Boys of China

"WILL YOU BE THE APE?"

Lines are simple
Plain + straightforward
Why do they always
Next + fret themselves
cluto Triangles

"WILL YOU BE THE APE?"

OH, WILL YOU BE THE APEX

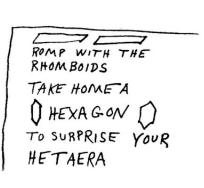
OF MY TRIANGLE?"

THE HES HAVE IT

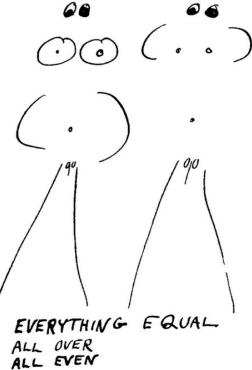
HE
SHE
HER

THE TRIANGLE

HE! HE! HE!



HERE THEY COME THE BIPEDS



BALANCED

EQUALLY, INTERNALLY, EXTERNALLY

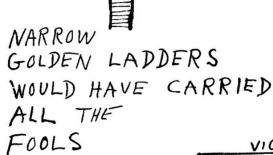
ETERNALLY

MATED

THERE THEY GO THE GONADS



GODT GOD BLESS YOU FOR YOUR SPIRALS



TO YOU

POETS
THEY WRITE, TOO
THE SOFT POEMS
ALWAYS ON THE BED
DIFFERENT FROM THE
WILD ONES.
WHILE STANDING
ON THE HEAD

Japanese print Rain Storm

Piee growing in a Swamp

The Hairs on E saw

Savitary tooth brush

and

The whishers on a Gnot

HAIR-NET

WHISKERS

HILLIH
POMPADOURS

FYE BROWS

TAPETTES

Wen and women chase Each other flay + night 28 PR Monkeys hold Fach other F femally By the tails INTERLUDE COLD HEART & HOT POTATO HOT HEART & COLD POTATO O PARIS IN PAIRS

They walk the boulevarde all day Only lying down at night

THE WORLD IS MY
OYSTER

MOUNTAIN OYSTER

PRAIRIE OYSTER

OYSTER OF THE SEA

VINA GRETTE

YOU

WHO ARE REPUTED

TOMAKE.

MOUNTAINS OUT OF

MOLE-HILLS

WHERE ARE YOUR MOUNTAINS?

I CAN'T SEE THEM

OVER YOUR

MOLE-HILLS

MOLE-HILLS

MOLE-HILLS

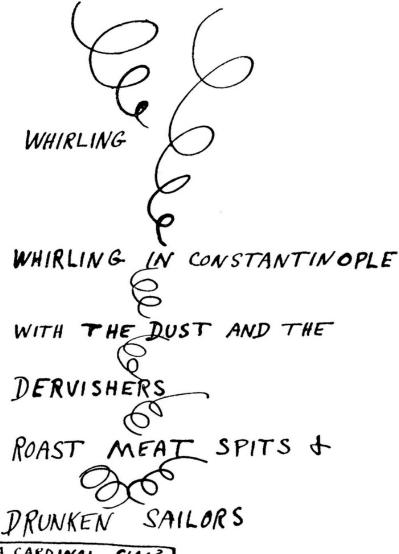


BACK IN THE ARENA BULL-GORED AND TOUSLED BACK INTHE FREE-FOR-ALL ARENA BY GODT NOW BRING OUT YOUR PINK POETS

TO MY SON CRAWL, YOUNG ANT, CRAWL yes, young and I know the world. Both Lemispheres I have crawled one Learning tracks hihe this behind and some crumbs of sugar To mark the way CRAWL, YOUNG ANT, CRA

Human heads

LIFE PROFESSOR COMEDY IT JAZZ IT WITH YOUR WRIGGLING MICROSCOPIC MICROBES PROFESSOR YOUR OVERSHOES PROFESSOR LIFE PROFESSOR YOUR JUMPING GERMPLASMS PROFESSOR YOUR NEAR-SIGHTED GLASSES LIFE PROFESSOR ONYOUR GELATINOUS SLIDES LIFE PROFESSOR STUDYING IT AT YOUR LEISURE PROFESSOR YOUR EARMUFFS LIFE PROFESSOR ALL YOUR GERMS ARE BLOWN AWAY THROUGH SOFT SAXAPHONE STRAINS INTO A FANTASTIC FLOWER GARDEN OF FOAMY SUDS NEAR-LIFE PROFESSOR



IS IT A CARDINAL SIN?
BLUE-NOSED CARDINALS IN
CUP-LIKE RED CAPS FROM WHICH
PINK-DIMPLED, ANGEL-BITTOMED
CHORUS GIRLS
DRINK SOAP-SUDSY CHAMPAGNE
FROM BLACK SATURDAY NIGHT,
TIL ROSY-DAWNED EARLY MASS
TO SAVE THE SOLES OF THEIR
CARDINAL-THROATED SATIN SUPPERS

A GIRL GATHERING ANEMONES BY A WOOD SIDE BROOK

APOET HAVING HIS POEM READ

A BRIDE
DAINTILY LIFTING THE
BRIDAL SHEET
WITH HER
BIG TOE

A POET HAVING HIS POEM READ

LADY FINGERS

FINGERS MM MM FINGER LADIES My MM YOUR LOVELY LADYLIKE LADY FINGERS M WHAT WOULD THEY BE WITHOUT A THUMB AND A NOSE TO PUT, IT TO

I AM WHIPPED
AROUND THE
WORLD
LIKE A TOP-

PARIS VOCAL alo 5 allons Henri brun Voila C Mousieur Madame cina) à sept allons Alo E Finish.

I SPREAD WITH MY JACK KNIFE
GREAT GOBS OF
SUBTLETY
ON THICK SLABS OF
WHOLE WHEAT BREAD
AND. SIT ALLDAY
ON COLD DOOR-SILLS
BEGGING FOR
HUNGRY PASSERSBY

HIS MUDDY SHOES
HER CRYSTAL MIND
SHE COULD NEVER
THINK PAST THEM

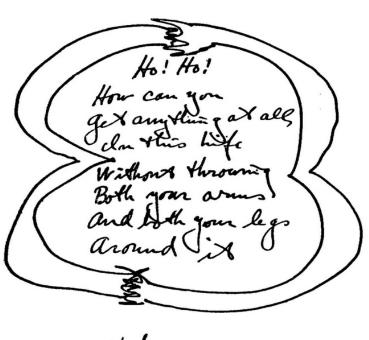
• BULLET • HEAD

• DUMB • BELL

I MUST TELL YOU DEAR THAT YOU THRILL ME AND THAT MOST OF MY FUN HAS BEEN IN FOLLOWING FLASHES WITH YOU, DEAR

YOU Blossoms + train Trickles + petale, You ring in my ears

LUFF, LUFF,
THAT'S THE STUFF!



Keef even Non honey-tears Non moon-struck buga Non moon-struck buga THIS HONEYM SOON IS OURS

AN INARTICULATE
UNHUNG POET
SINGS UP
BOTH SLEEVES
AT YOU

AUTOBIOGRAPHY LIFE'S A FUNNY PLACE TO BE



I AM THE LITTLE
WOODEN-FACED PUPPET
WHO SAYS
YES SIR
TO MY PAPA THE VENTRILOQUIST
WHON HOLDS ME ON HIS KNEE
TO MAKE HIS LIVING

YOU MADE A MISTAKE
MA'AM
I AM NOT THE WHITE-WASHER
I'M THE BOY
WHAT ANSWERS THE BELL
WHEN YOU WANT THE
COLOR
TURNED ON

(3) ★ (3) ★ (3)

THROW ME ANOTHER NICKLE

I'LL LEAP FOR IT SHOOT ME STARS

* * *

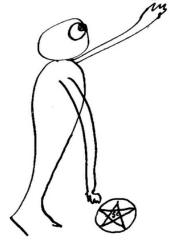
NO MATTER HOW FAST THEY COME I'LL STOOP FOR 'EM

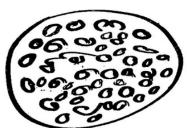
A G A B A

THERE IS EXULTATION & EXERCISE
EVEN EXHILERATION
IN STOOPING AND
LEAPING FOR
STARRY NICKLES AND

NICKELED STARS

BUSINESS MEN
GREAT GOOFY GOLFEPS
COMMERCE
BIG BASEBALL
LIFE
YOU TRY IT +
ALWAYS KEEP A
NICKEL IN YOUR POCKET &
A STIFF UPPER LIP





MY MOUTH FULL OF KISSES BURSTS LIKE A POMEGRANATE TO YOUR FULL RED BLOSSOM ING OFF SET DON'T YOU HAT BOOKS TER BEING EATEN

DIGESTED

HIRSUTE WOMAN'S CROWNING GLORY MY HAIR RRY COAT TOSSING TRESSES

POLLINAIRE IN THE HAIR

MY DEAR

WEEP THROUGH YOUR FENCE

WITH A SHAKE +
WITH A SHIVER
I SHED THE LEAVISO
MY POET-TREE

CUPIDS O HAVE MADE PUBLIC TOO LONG THEIR PRIVATE PARTS

THEY HAVE THRUST
THEIR DIMPLED DELIGHTS
TOO PUBLICLY INTO
MY PRIVATE FACE

PINK CHEEKS
WOMEN, READING-4 WEEPING
LONG TEAR TRICKLES
DOWN PALE
MADONNA CHEEKS
ADOWN ARISTOCRATIC
BLUE NOSES
O RABELAIS
SLAP FOR ME
THEIR FLABBY FAT
PINK CHEEKS

THE PEASANT POET'S EARNEST-PRAYER TO GOD

GOAT-BEARDED GOD TO THAT I MAY BE A
REALLY GREAT WRITER
(NONE OF YOUR GALSWORTHYS, CONRADS
OR WHARTONS)

OH, MY GOD
I WILL NOT MUMBLE AMONG MY WHISKERS

AND THAT I MAY CONTRIBUTE

SOMETHING OF LASTING

VALUE TO LITERATURE

(NOT LIKE BYRON OR BROWNING OR

SHELLEY

YOU UNDERSTAND)

OH, MY GOD
OH, MY GOAT-BEARDED GOD

(MORE LIKE STERNE, STEIN OR WHITMAN
YOU KNOW)

SOMETHING SMART + LIVELY

MORE LIKE A FRENCH MUSTACHE

(MALE OR FEMALE)

WITH A FAINT GOATEE

OH, BEARDED GOD

STEPHEN

BLACK RIDERS

STEPHEN CRANE

BLACK, BLACK RIDERS

STEPHEN!

AND YOU

WITH ONLY
GOLD TEETH

MINYOUR
WARBLING MOUTH

THE RACE OF ARTISTS

PAINTER, DIG YOUR FINGER

INTO THE WHISHERS OF KUR PASSA

WRITER, CLIPYOUR WOBBLY MNEES

TOGETHER

OVER YOUR FOUNTAIN PENSUMES

DRIVE 'EM

PUSH 'EM

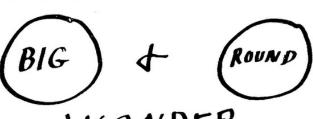
DOG'EM

ANYTHING BUTKILL 'EM

GETUNDER THE WIRE

TO DAY APTS WORDEN

WONDER OPENED TWO EYES ON MY LIFE



WONDER WILL PUT TWO PENNIES ON MY LIDS



"A MURICA I LUFFU"

BIG NICKEL BIZ

COCA COLA

WRIGLEY

OWL CIGAR

LIFE SAVERS

GULDEN'S MUSTARD

HIRES

OH, HENRY!

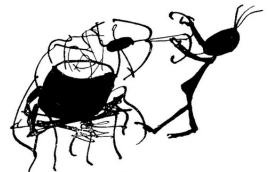
WHEN TRYING TO CATCH THE WAITER'S EYE
TO GET A
FRESH GLASS OF BEER
I OFTEN THINK OF THE
COY GLANCES
KITTENS CAST AT
MILKMEN

MISSIONARIES

I HAVE THOUGHT

ALOT

ABOUT MISSIONARIES



BEING BOILED IN

BLACK POTS

BY BLACK MEN

AND I HAVE ALWAYS

COME TO THIS CONCLUSION

WHY NOT?

THE AMERICAN EAGLE

10 MILLS - I CENT

10 CENTS - I DIME

10 DIMES - I DOLLAR

10 DOLLARS - I EAGLE

10 EAGLES - I SCREAM

THE SUM OF RELIGION

I DEVIL

7 SINS
IO COMMANDMENTS
I GOD
ILAPOSTLES
3 WISE MEN
I BUTTON

35 COLLECTION



MOULDED OF

COMMON CLAY BY ANY

RECOGNIZED MAKER

LOOKS BETTER THAN THE

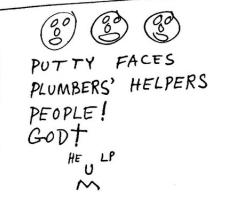
MUD-MOLDED

FAT-BELLIED FORMS OF



SELF-MADE MEN





1 11 SKELETONS 父冬冬 SCARE-CROWS 杂杂杂 JAPANESE SCARE-CROWS WITH ALL YOUR ARTICULATION YOU CAN ONLY DANCE FOR EXPRESSION DANCE IN SANSCRIT

WRITE IT RIGHT OFF THE PAG AND WRITE IT RIGHT ONTO PAGE AGAIN

THERE IS STILL LIFE an apple o a fear of a feach o and a flum o On a hand painted France Plante Co Beside a dead fish a and a wieper bashet More Still than hife Stiller than Heath

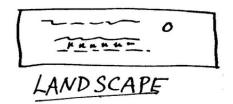
PAGLIACCI

PAGLIACCI

I HAVE HEARD YOU SINGWITH SPAGHETTI

IN YOUR THROAT
PAGLIACCI
MS SINGING.
AND SPAGHETTI
MOSTLY
ISN'T IT?

SALON - 1929



SHEEP ON THE SIDE OF A HILL LOST IN A SCOTCH MIST



OTHER SHEEP
SALON SHEEP
GAZING INANE AT THE
LANDSCAPE
LOST IN A
MENTAL MIST

DIMINUETTE O OSTRICH EGG REGULAR EGG CAVIAR

[] My 57 11 00 Fars (1 M W Fars of elephants flowheys ears The hand you can, Take off and Pux on again C7 S7 M Interrogation fromts

SCREAMS IN THE NIGHT

SCREAMS IN THE NIGHT

AND A GIRL'S SOFT GIVING

YELLS IN THE EAR

AND THE LOSS OF HEARING

(107)

NOSES

NOSES! WHATNOSES!

14877

SMELLY NOSES

ROMAN, GREEK AND

GRECO-ROMAN

GAYNOSES VIJS A NOSE GA

OFNOSES



LIPS CARMINE CAVERNOUS CARESSING





LIPS LOOPED IN LUPUNARES THE SEVEN SEAS ARE MY SEVEN SENSES

THE SEVEN ARTS MY SEVEN SEAS

I 🛮

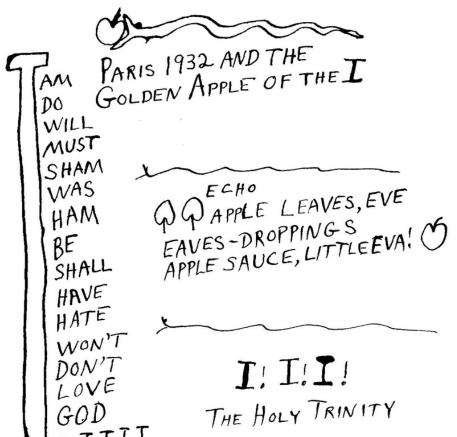
COME! VICE SEVEN! DICE

ORCHIDS

PERVERSE PERFUME DRUNKARDS BREATHS OF AIR FRINGED AND FRILLED PANTING WITH PAMPERED PASSION FLUSHED AND FULL WITH GNOMISH GRACE OGOD+ TAKE AWAY YOUR PALLID PANSIES! LEAD IN YOUR PALPITATING LAVENDAR SEX SYMBOLS HONEY-DRIPPING FLY-CATCHERS ENSNARING SIREENS LET THEM WAVE THEIR WILD PETALS! TEAR THEIR RAVISHING HAIR O GODT Watch over your Blushing roses.

Orchods With you Stroke







I HATE PRIZE FIGHTS



A QUICK SILENT BLOW IN THE STOCK YARDS IS SO MUCH MORE DEADLY + SCIENTIFIC

I HAVE JUST COME BACK
FROM A BEAUTIFUL MORNING
PERFUMING THE FLOWERS
I'VE ONLY TIME FOR A BITE OF LUNCH
BEFORE MY AFTERNOON ROUND
WITH THE BEES
JUST THINK WHAT ITMEANS
TO THEM, MY DEAR
I'M TEACHING THEM THE TRUE ART
OF MAKING HONEY

MUSIC & MASONS MUSIC THEY WRITE THIS WAY NOBODY KNOWS WHY MASONS THEY SHAKE HANDS ABOUT THE SAME

AND NEVER KNOW WHY

SPAWI Imagh without On the Ku Klux Kla at Karnina livelier for the children

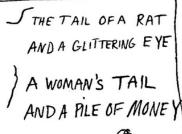
DRAWING



DRAWING
BEING OLDEST OF THE
ARTS
IS THE
MOST EXPRESSIVE



YET
WRITING
NEED NOT STAY
SO FAR
BEHIND







PICTURES ON TOILET WALLS

BED-BUGS + ANGLE-WORMS

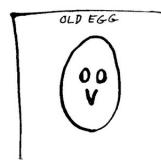
DRAWINGS OF CHILDREN

INNOCENT INCEST GUNS

AN EXHIBITION IN AN

INSANE ASYLUM

DECORATE O O Vour PAGES

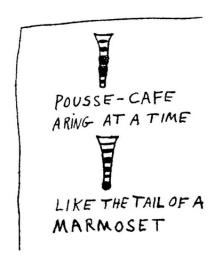


autos roll round On their big Black Balloon tires Just as auto salesmen Roll round On their big Babboon lips

I CAN WRITE ONLY
FOR THE HIGH-BROWS
AND THE LOW-BROWS
THE GROWN-TOGETHER
BROWS
SEEMTO FROWNAT ME

VIGNETTE

MUDDY MICHELIN TIRE TO TRACK BEFORE THAT STATE OFF IF THOSE FAT SNAILS SEE IT THEY WILL FLOP RIGHT ON + RIDE FREE ARRIVING IN PASSEY
BEFORE THE CITROEN



I accept transition's readiet

That words should be

Bro ken

I only hope the slippery sliny

GLASS-SNAKE ONES

DONT

CRAWL AWL TOGETHER AGAIN

MERCURY, I'LL CONTINUE

DUSTING THE

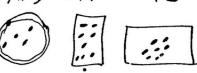
MOUNTAIN TOPS FOR YOU AND
PEGASUS

WITH MY FEATHERED

ACHILLIAN HEELS

ARTISTS
AND I
AND MICEMAKE TRACKS
ON CANVAS

AND PAPER AND SAUCERS



WE LEAVE OUR SIGNATURES

AS DECORATIVELY

AS WE MAY



TAKING ART ISNOT PAINFUL IT NEEDS NO

SUGAR-PAINTING

GRAPES GRAPES + BEARDS PAN + BACCHUS WITH MUCH WIPING OFF OF MOUSTACHES

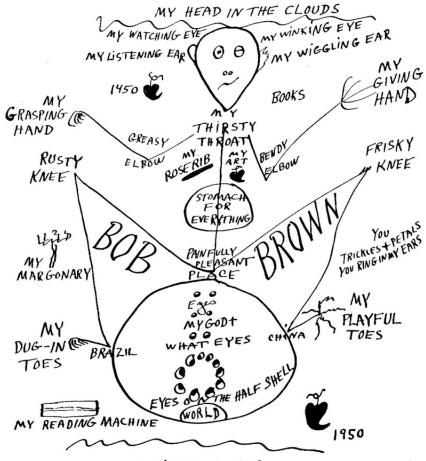
THE QUARTIER
THE POOR LITTLE
HALF-BAKED
HIND QUARTER

PROHIBITION

TEARS TEARS AN ENCYCLOPEDIAOF CUPS PPP CUPS OF COPIOUS BEERS BEERS COPIOUS CUPSOF B

I have written Out of my heart My heart out It looks now as though, I wear it on my sleere That means nothing It is only a saying an expression and there have been Houting days When I thought cl couldn't Jourse a Single line Bloothose all ont now d have written lines + lines

I DON'T DIE!



MY SKELETON

BOTH

ARTICULATES AND GESTICULATES

THESE POMES SHALL

RISE AGAIN

BOOKS & I ARE BOUND bound together

B BOB BROWN K S

our family escutcheon is intertwined — interwoven bomb-proof — worm-proof ETERNAL

Bob Brown's Books for Cooks supplies his famous catalogs of Culinaria & Viniana from 37 West Eighth Street, New York 11, New York.